



# BEAVER VALLEY CONTRACTORS & SUPPLIERS ASSOCIATION

([www.beavervalleycontractors.org](http://www.beavervalleycontractors.org))

## SCHOLARSHIP APPLICATION ( BVCSA Members )

The Beaver Valley Contractors & Suppliers Association (BVCSA) is dedicated to assist today's youth who wish to pursue careers in various industries represented by our association. These industries include, but are not limited to, architectural services; building inspectors; building materials, products and equipment; carpentry; concrete and masonry; electrical contractors and suppliers; excavating; heating and air-conditioning; home financing; interior design; landscaping; plumbing; real estate; security systems and welding. The BVCSA will award a **\$1,000 scholarship** to a qualified high school senior who will be attending a trade/technical school or college program in pursuit of a career in an industry represented by the BVCSA. **The Applicant must be a child or a grandchild of a BVCSA member.**

Scholarship applications must be:

1. Mailed to: **Beaver Valley Contractors & Suppliers Association, P. O. Box 414, Beaver Falls, PA 15010**
2. Received by BVCSA by: **April 30, 2023**

Scholarship winner:

1. Will be announced at the **BVCSA Scholarship Dinner on June 28**, at the Beaver Valley Golf Club, Beaver Falls, PA 15010.
2. With parents need to be present.

### I. APPLICANT INFORMATION:

Last Name \_\_\_\_\_ First Name \_\_\_\_\_ Middle Initial \_\_\_\_\_  
Street Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
Contact Phone # (\_\_\_\_) \_\_\_\_\_ Parent or Guardians: \_\_\_\_\_

### II. HIGH SCHOOL INFORMATION: **(MUST - attach copy of high school transcript.):**

Name \_\_\_\_\_  
Street Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
Telephone (\_\_\_\_) \_\_\_\_\_ Guidance Counselor's Name \_\_\_\_\_

### III. TRADE/TECHNICAL SCHOOL or COLLEGE INFORMATION (Must attach PROOF OF ENROLLMENT):

Name \_\_\_\_\_  
Street Address \_\_\_\_\_  
City: \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ Telephone (\_\_\_\_) \_\_\_\_\_

**My acceptance is attached:** \_\_\_\_\_

**My transcripts are attached:** \_\_\_\_\_

### IV. Please attach (1) page essay describing: "My future plans after graduation"

If further information is required, please contact the Beaver Valley Contractors & Suppliers Association Scholarship Committee, [contact@beavervalleycontractors.org](mailto:contact@beavervalleycontractors.org).